

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.



TO Robert P. Pero County Clerk  
Full Name of Candidate Jeffrey Reed Richens  
Street Address 320 West 200 North  
City Price, Utah 84 501  
Phone: Home 435 637 8723 Business 435 637 6380  
Office School Board  
Representative District #3  
in the Carbon County School District.

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>25.00</u>		\$ <u>25.00</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>-25.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 7, 2008 and ending June 16, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 16, 2008 Signed [Signature] R. Richens

## ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

**Date of Expenditure**

Person or Organization  
To Whom Expenditure was made

### Purpose of Expenditure

Amount

Mar. 7, 08

Carbon County Clerk's Office

Filing Fee

25.00

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